Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS | |
|--------|-----------------------------------|---|--|
| 1 | NAME OF THE SCHOOL | DAV VEDANTA INTL SCHOOL LANJIGARH KALAHANDI OD | |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1530151 | |
| 3 | SCHOOL CODE (IF APPLICABLE) | 15343 | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | DAV VEDANTA INTERNATIONAL SCHOOL, VAL TOWNSHIP LANJIGARH, DIST- KALAHANDI, KALAHANDI, - 766027 | |
| 5 | PRINCIPAL NAME | MR SADANANDA HOTTA | |
| 6 | PRINCIPAL QUALIFICATION | M.A. (Eng) B.Ed. PGCTE PGDTE (CIEFL Hyderabad) Cert.in CCE (El Ahmedabad) | |
| 7 | SCHOOL EMAIL ID | dav.vis2006@gmail.com | |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9864421596 | |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
|--------|---|--|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://davvedanta.in/File/3539/UPGRADATION%20LETTER_CBSE_XII.pdf | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://davvedanta.in/File/3539/REGISTRATION%200F%20CERTIFICATE%20 OF%20DAVCMC.pdf | |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://davvedanta.in/File/3539/NOC_DAVVIS_LANJIGARH.pdf | |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://davvedanta.in/File/3539/COR_DAVVIS_LANJIGARH.pdf | |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://davvedanta.in/File/3539/Building%20Safety%20Certificate%202021- 22.pdf | |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://davvedanta.in/File/3539/Fire%20Safety%20Certificate%202021- 22.pdf | |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | http://davvedanta.in/File/3539/SELF%20CERTIFICATION%200F%20THE%2 0SCHOOL%202021.pdf | |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://davvedanta.in/File/3539/Water_Health%20And%20Sanitation%20Cer tificate%202021.pdf | |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS. C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
|--------|---|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://davvedanta.in/File/3539/Fee%20Structure%20FY%202020-21.pdf | |
| 2 | ANNUAL ACADEMIC CALENDER | http://davvedanta.in/File/3539/Academic%20Calendar_FY%202020-21.pdf | |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://davvedanta.in/File/3539/LMC2022.pdf | |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://davvedanta.in/File/3539/PTA%20of%20school%202020-21.pdf | |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://davvedanta.in/File/3539/Last%203%20years%20Results_2018_2019 _2020.pdf | |

D : STAFF (TEACHING) :

| 2/1 = 102 | 0.00 414 |
|-----------|----------|
| 3/13/23, | 9:02 AM |

- SARAS

| SL No. | INFORMATION | DETAILS |
|--------|--|---------|
| 1 | PRINCIPAL | ONE |
| 2 | TOTAL NO. OF TEACHERS | 47 |
| | PGT | 06 |
| | TGT | 13 |
| | PRT | 28 |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | ΝΑ |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | ΝΑ |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|-------------------------------|---------------------------|-----------------|---------|
| 1 | 2020 | 44 | 44 | 100 | |

RESULT CLASS: XII

| SI N | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|---------|------|-------------------------------|---------------------------|-----------------|---------|
| 1 | 2020 | 14 | 14 | 100 | |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS | |
|--------|---|---|--|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 18777 | |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 50 & 35 | |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 05 & 90 | |
| 4 | INTERNET FACILITY | YES | |
| 5 | NO. OF GIRLS TOILETS | 16 | |
| 6 | NO. OF BOYS TOILETS | 36 | |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=2dYfMfcskMk | |